



# INTERNATIONAL JOURNAL OF NANO CORROSION SCIENCE AND ENGINEERING.

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**Dr MURUGESAN ATHIMOOLAM**

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## **OBJECTIVES**

Looking for an opportunity to explore the knowledge in research and academic development activities.

## **WORK EXPERIENCE**

**Asso. Professor & Head**, 16<sup>th</sup> March 2009 to Present, Sriram Engineering College, India

**Asst. Professor & Head**, 08<sup>th</sup> Aug 2007 to 04<sup>th</sup> Nov 2008, Vel High Tech SRS Engineering College, India.

**Lecturer**, 14<sup>th</sup> May 2004 to 12<sup>th</sup> May 2007, Sasurie College of Engineering, India.

**UGC Project Fellow**, 23<sup>rd</sup> Sep. 2001 to 22<sup>nd</sup> Sep. 2003, Madurai Kamaraj University, India

## **EDUCATION**

**Doctor of Philosophy** in Chemistry, February 2007, Madurai Kamaraj University, Madurai, India.

**Master of Philosophy** in Chemistry, April 2001, Madurai Kamaraj University, Madurai, India.

**Master of Science** in Industrial Chemistry, April 2000, Barathidasan University, Tiruchirappalli, India.

**Bachelor of Science** in Chemistry, April 1998, Barathidasan University, Tiruchirappalli, India.

### **AREA OF INTREST**

Enectro-analytical Chemistry and Environmental Chemistry

### **RESEARCH EXPERIENCE**

**Ph.D Thesis Title** : “Studies on Ground Water Quality” (Ground Water Quality and Chemical Speciation of Heavy Metals by Electro-analytical Technique.

**As Ph.D Guide** : Manonmaniam Sundaranar University and Bharathiar University, India.

**Editor** : Research Journal of Chemistry and Environment, India

**Fellow** : Indian Council of Chemists, India.  
International Congress of Chemistry and Environment, India.

**Life Member** : Indian Society for Technical Education, India.  
Asia-Pacific Chemical Biological and Environmental Engineering Society.

Indian Council of Chemists, India.  
International Congress of Chemistry and Environment, India.

Indian Journal of Environmental Protection.  
**Awards** : Bharat Shiksha Rattan Award and Dr.Radhakrishnan Gold Medal Award

**Conference Organized** : 03 (Sponsored By CSIR, Govt of India).

**Ph.D Guidance** : 07 (Completed-01; Ongoing-06)

**Papers in Journals** : 21

**Papers in Conferences** : 55 (International-04; National-51)

**Workshop Attended** : 13

**Training Attended** : 02

**FDP Attended** : 08

**Book Reviewed**

: 02

**DECLARATION**

I hereby declare that the above particulars are true to the best of my knowledge.

Yours Sincerely,

A handwritten signature in black ink, appearing to read 'A. Murugesan', written in a cursive style.

**(A.MURUGESAN)**